## 14020593403

FE5AN018

## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

| SECRETARY OF PUBLIC! | <b>7</b>                        |
|----------------------|---------------------------------|
| Office Use dr.8      | PECÜRÜS <sup>E</sup> IATE<br>AM |
|                      | 77.75                           |

| FURM 3  | For An  | n Authorized Committee |   |                  | Office Use dr. AM 9                    |  |  |  |
|---|---|------------------------|---|------------------|--|--|--|--|
| NAME OF COMMITTEE (in                             | TYPE OR PRIN  | -                      | Example: If typing, ty<br>over the lines. | /pe 12           | FE4M5                                  | ] ", 9: 76   |  |  |
| FRIENDS OF  | MIKE LEE INC.   |                        |   |                  | 1 1 1 1                                |  |  |  |
|   | 111111  |                        |   |                  | 1 1 1 1                                |  |  |  |
| ADDRESS (number an                                |   | dway, Suite 500        |   |                  | 1   1 1 1                              |  |  |  |
| Check if dif<br>than previous<br>reported. (A     | usiy   Salt Lake City   | ,<br>,                 |   | UT               | 84101                                  |  |  |  |
| 2. FEC IDENTIFIC                                  | 16  | CITY 3. IS THIS REPORT | NEW (N) O                                 | STATE            | AMENDED (A)                            | ZIP CODE A<br>STATE ▼ DISTRICT   |  |  |
| (a) Quarterly Re April 15 July 15 October January | PORT (Choose One) eports:  Quarterly Report (Q1) Quarterly Report (Q2)  15 Quarterly Report (Q3)  31 Year-End Report (YE) | Election o             | ST-Election Report (General (30G)         | G Sr             | eneral (12G) pecial (12S)  unoff (30R) | in the State of Special (30S)  in the State of S |  |  |
| 5. Covering Period                                | M M / D / 01 /  | 2014                   | through                                   | M M / D          |  | 14   |  |  |
| I certify that I have ex                          | xamined this Report and to  |                        | knowledge and belief                      | it is true, cor  | rect and comple                        | ete.   |  |  |
| Signature of Treasure                             | h.  | ey P                   |   | Date             | 07 / D                                 | 5 / 2014   |  |  |
|   | alse, erroneous, or incomple  | te information may     | subject the person s                      | signing this Rep | port to the penal                      | ties of 2 U.S.C. §437g.  |  |  |
| Office<br>Use<br>Only                             |   |                        |   |                  |  | C FORM 3<br>vised 02/2003)   |  |  |